



## **SERVICE AND CONSULTING**

### **University Service**

- Committee Member, Data Classification. (2017 - Present).
- Committee Member, University Research Foundation Board. (2014 - Present).
- Faculty Advisor, Crimson Club. (2010 - Present).
- Committee Member, Administration Bargaining Team (Meet & Confer). (2009 - Present).
- Committee Member, Ethics Compliance Hotline. (2009 - Present).
- Committee Member, Safety Committee. (2009 - Present).
- Committee Member, Threat Management and Behavioral Intervention. (2009 - Present).
- Committee Member, Flex Time Task Force. (2018).

### **Professional Service**

- Member, Crawford County Bar Association. (2007 - Present).
- Member, Kansas Bar Association. (2007 - Present).
- Member, National Association of College and University Attorneys. (2007 - Present).

### **Public Service**

- Board Member, Mt. Carmel Foundation Board. (2016 - Present).
- Member, Pittsburg Area Young Professionals Board. (2009 - Present).
- Volunteer, Frontenac Parent Teachers Organization. (2007 - Present).
- Officer, President/Elect/Past, Pittsburg Public Library Board, Pittsburg, KS. (2017 - 2018).